DOCUMENT 00 63 57

**CHANGE ORDER REQUEST FORM**

**(Contractor must use this form)**

|  |  |
| --- | --- |
| Date: |  |
| Proposal No.: | Title:  |
| Project:  | Project No.:  |
| To: Clark County School District 1180 Military Tribute Place  Henderson, NV 89074 | From: |
| Tel:  | Tel: |
|  |  |
| Project Manager:  | Project Manager: |

**DESCRIPTION OF PROPOSAL:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Reference: (RFP, CCD, RFI, NOC, etc.)

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Provide method of Calculation: (Contractor's historical data, current material supplier quotes, Walkers, Means, or Richardson estimating guide)

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Additional Subcontractor cost:

 $ -

 $ -

 $ -

 Subtotal $ -

 Subcontractor OH&P @ 10% first $10,000 $ -

 Subcontractor OH&P @ 5% on balance $ -

 Contractor total $ -

Additional cost per Contractor:

 $ -

 $ -

 $ -

 Subtotal $ -

 Contractor OH&P @ 10% first $10,000 $ -

 Contractor OH&P @ 5% on balance $ -

 Contractor total $ -

TOTAL ADDITIONAL COST $ -